



## ***"A Place of Grace"***

**637 Charlotte St. Pincher Creek, AB**

**403 627-4518 (office)**

<https://www.cccpincher.com/>

Facebook or YouTube – Creekside  
Community Church of Pincher Creek

*\*\* Please be advised that the services at Creekside Community Church of Pincher Creek are live and recorded for online purposes and may be seen through social media sources. \*\**

### **February 16th 2025**

**10:00 AM** Live & Online\*\* **Evening Service 6 – 6:45 pm (Genesis)**

**Prayer Hours** before services: Morning 9 am Evening 5 pm

**Pathfinders** – 3 classes for ages 3 - 13 Nursery Open for Infants – 2 yrs

**Winter mid week Programs – Women** (Linda F) – Tues 1:30 pm

(Darcia D) – Wed 9:30 am (Nancy Y/Kaycee P) - Wed 6:30 pm

(Olga D) – Thurs 1:30 pm (Heidi H) – Twin Butte Tues 1:30 pm

**Men** (Steven Y) – Thurs 6:30 pm Men's Breakfast – 3<sup>rd</sup> Sat/month

**3rd Sunday** – Potluck after church Vista Village Service – 2:30 pm

**Youth** – (Joy Hurlburt)

**CCC Pastor** Donny Coulter

**Ph:** (403)632-8559

**Church:** (403)627-4518

**E-Mail:** [coulter@jrtwave.com](mailto:coulter@jrtwave.com)

**Prayer Needs** (403)330-5399

**Elders/Council Chair:** Thane Hurlburt

**Ph:** 1(403)382-0123 [thane@hurlburtrock.com](mailto:thane@hurlburtrock.com)

**Cliff C – Deacon, Property/Maintenance** 627-4518

**Joy H - Deacon, Congregational Care**

[joy@hurlburtrock.com](mailto:joy@hurlburtrock.com)

**Offerings Options - boxes** on back table **Mail** - CCC Box 757, Pincher Creek

**TOK 1Wo Auto-debit or e-transfer** – [ccctreasurer20@gmail.com](mailto:ccctreasurer20@gmail.com) (Linda D)

### **Announcements -**

**Today – Potluck Sunday** – you are very welcome to stay for lunch

**This week** – Women, please check your jewellery boxes for 'broken & beads' needed for Women's Retreat craft – Heidi H collecting

**Church AGM – Tues, February 25<sup>th</sup>, 7 pm. Please see Motions P4 in bulletin**

**AGM NOTICE** – We will not be printing off an entire package for the meeting.

If you desire an entire package, please email Allison Reynolds at [allisonreynoldsgcc@gmail.com](mailto:allisonreynoldsgcc@gmail.com) to receive the full package. Agenda and budgets will be provided at the meeting.

**Men's Breakfasts** – startup Saturday, **March 15<sup>th</sup>**<sup>h</sup>, see George R

**Worship in Music** – Dana, Beth and Josh

*"To know Christ, and to make Him known locally and globally"*

**Prayer** – for people willing to serve in church positions for 2025

- for Wyatt and Tabitha as they begin their married life
- for healing- Ty H, Gord Mac, Liam, Valerie C, Marie S. & comfort for Janice S; Nicolas Feyder – fell from roof and surgery needed

## **Mission Sunday**

## **Daniel Young Update**

*My teams next adventure started January 17 with a 3 day long bus ride to a mountain village in the Himalayas. Me and my team stayed in the village for 5 days. During this time we served, did evangelism, and got close with a local church group. Over this time we saw Jesus touch people in healing and 5 people give their life to Jesus! 4 of these salvations came out of a drug rehab center we went to. We got to share the gospel with the patients. God moved their hearts and 4 men from the center came and gave their life to Jesus!*

This is just a small snippet of what God is doing with one of our own children! This kind of news should humble us and make us rejoice from the rooftops at the same time! Thank you God for working among us!

## **Sermon Notes Today February 16th**

## **Pastor Donny**

**The Holy Spirit's work in the Humanity    John 16:7-11**

Review:

To understand the Holy Spirit we need the Holy Spirit

- Titus 3:5

Once you are saved, are regenerated by the Holy Spirit, you are the dwelling place of the Holy Spirit, the one who brings life!

- Rom 8:11

### **Holy Spirit convicts**

- Prove, reprove, make conscious
- To expose, shine a light on
- To convince of
  - o John 3:20; Acts 2:37; 2 Samuel 12:1-15
- His purpose is not to CONDEMN but to CONVERT!

*“To know Christ, and to make Him known locally and globally”*

## **He Convicts the World (humanity)**

- Not all at once and not everyone
- Unbelievers in general
- Kosmos – the world in general as it lives apart from God

## **He Convicts the world of**

1. Sin of unbelief
2. Righteousness
3. Judgement

## **Our Response**

- 1) **Pray this work for all of our unsaved family, friends, co-workers, etc.**
- 2) **Be a Spirit led, Spirit empowered witness**
  - Ask for Him to work through you
  - Be bold in telling the story of Jesus
  - Focus on belief!

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# **Creekside Community Church Annual General Meeting – February 25, 2025**

## **Notice of Motions put forward by CCC Council**

### **I. Motion to change the current Bylaws version 1.4**

- a. Bylaw 2.1.2: Wording to include ‘if required by the Church Council’
- b. Bylaw 2.1.6: Remove the wording ‘liaise with the Canadian Baptists of Western Canada’
- c. Bylaw 2.2.1: Wording to include ‘ideally’
- d. Bylaw 5: Mediation: Remove the wording ‘They will be The Canadian Baptists of Western Canada Mountain Standard Regional Minister and an as needed appointee of the Council of Elders’
- e. Bylaw 7.1: Dissolution: Remove the wording ‘as defined by Canadian Revenue Agency’.

### **II. Motion to make the following changes to the current Constitution Version 1.3:**

- a. Article 1: Name and Affiliation: ~~This church be affiliated with the Canadian Baptists of Western Canada and shall support the programs of Canadian Baptist Ministries. In this inter-dependence,~~ Creekside Community Church of Pincher Creek will maintain complete autonomy as a non-denominational entity. Creekside Community Church of Pincher Creek will adhere to the policies and procedures outlined in its By-laws
- b. Article 1: Title: The title of all property of Creekside Community Church of Pincher Creek shall be held in trust by the Canadian Baptists of Western Canada for Creekside Community Church of Pincher Creek, remain with Creekside Community Church of Pincher Creek.

### **III. Motion to approve Jeff Dejax on Elders’ recommendation to be reappointed for an additional three year term**

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